Officeholder and Candidate Campaign Statement – Short Form				1 (21(233) Date Stamp	
			2016年1月1日 · 101	RECEIVED LOS ANGELES COUNT FOR Official Use Only	
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		
	- · ·			2023 JAN 23 PM 3: 40	
				CAMPAIGN FIN 02/580	
1.	Statement Covers Calendar Year 20 22	_·	· A Markey	, LAMPHILIS FIRMING.	
2.			3. Office Sought or Held		
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD	:	
	Kenneth J. Petersen STREET ADDRESS		Board of Director JURISDICTION (LOCATION)	DISTRICT NUMBER	
	STREET.ADDRESS _	٠, ,	: Santa Clarita Valley Water	(IF APPLICABLE)	
	CITY	STATE ZIP CODE	- Culture States valley Water	- spercy	
	Castaic	CA 91384	·		
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS :	* * * * * * * * * * * * * * * * * * *		
_	(661)816-7871	kjpeters@pacbell.net			
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.				
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS	NAME OF TREASURER	
				ľ	
_	Verification				
5.	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have us all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.				
	all reasonable diligence in preparing this statement.	r certily under penalty of perjury und	uer the laws of the State of California that the	loregoing is true and correct.	
	January 20, 2023	•	. By		
	DATE DATE			IGNATURE OF OFFICEHOLDER OR CANDIDATE	
		r		7	

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov